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|  | **APPLICATION FOR COMPANIES REGISTRATION**  **UNDER VCM DIRECTORY** | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | **Date Received** | | | | |  | | | | |
| **APPLICATION FORM** | | | | | | | | | | | | | | | | | | | | | | |
| This application form is divided into 4 main sections; A, B, C-F and G.  **Section A: Company Information**  **Section B: Service Information**  **Section C-F: Checklist Sheet (Selection based on Service Category)**  **Section G: Declaration**  You are required to fill in all necessary information before submitting your application. Please refer to the Guideline for Company Registration Under Voluntary Carbon Market (VCM) Directory Version 1.0 or its updated version thereto (the Guideline) about the detailed terms and conditions of this application. | | | | | | | | | | | | | | | | | | | | | | |
| **SECTION A: COMPANY INFORMATION** | | | | | | | | | | | | | | | | | | | | | | |
| **A1: Company Profile** | | | | | | | | | | | | | | | | | | | | | | |
| **Name of Company** | *{to fill}* | | | | | | | | | | | | | | | | | | | | | |
| **Registration No.** | *{to fill}* | | | | | | | | **Incorporation Date:** | | | | | | | *{to fill in this format DD/MM/YYYY}* | | | | | | |
| **Types of Company**  ***(Please tick)*** |  | | **Malaysian Registered** | | | | | |  | | | **Malaysian Owned** | | | | | | |  | **Foreign Owned** | | |
|  | | **Foreign Registered** | | | | | |  | | | **Have Malaysia Office** | | | | | | |  | **No Malaysia Office** | | |
| **Company Address** | *{to fill in below format:}*  *{Address line 1)*  *(Address line 2)*  *(Postcode, City, State and Country specified below}* | | | | | | | | | | | | | | | | | | | | | |
| **Postcode** | | | *{to fill}* | | | | | | | **City** | | | | *{to fill}* | | | | | | | |
| **State** | | | *{to fill}* | | | | | | | **Country** | | | | *{to fill}* | | | | | | | |
| **Tel. No.** | | | *{to fill}* | | | | | | | **Website** | | | | *{to fill}* | | | | | | | |
| **A2: Contact Information** | | | | | | | | | | | | | | | | | | | | | | |
| **CEO/MD** | **Title** | *{to fill}* | | | **Name** | | *{to fill}* | | | | | | | | | | | | | | | |
| **Designation** | *{to fill}* | | | | | | | | | | | | | | | | | | | | | |
| **Contact Person** | **Title** | *{to fill}* | | | **Name** | | *{to fill}* | | | | | | | | | | | | | | | |
| **Designation** | *{to fill}* | | | | | | | | **Department** | | | | | | | | *{to fill}* | | | | | |
| **Telephone No.** | *{to fill}* | | | | | | | | **H/P No.** | | | | | | | | *{to fill}* | | | | | |
| **Email Address** | *{to fill}* | | | | | | | | | | | | | | | | | | | | | |
| **A3: Related Award/ Recognition Received** (*list of award or recognition received by the applicant company related to services applied if applicable*) | | | | | | | | | | | | | | | | | | | | | | |
| **Name** | *{to fill}* | | | | | | | | | **Award By** | | | | *{to fill}* | | | | | | | **Year** | *{to fill}* |
| **Name** | *{to fill}* | | | | | | | | | **Award By** | | | | *{to fill}* | | | | | | | **Year** | *{to fill}* |
| **A4: Other Information** (*if applicable*) | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **SECTION B: SERVICE INFORMATION** | | | | | | | | | | | | | | | | | | | | | | |
| **You are required to fill in the following details accordingly.** | | | | | | | | | | | | | | | | | | | | | | |
| **Service Category**  *\*Please choose the category most relevant to your service(s).* | | | | | |  | | ***Consultants*** | | | | | | | | | | | | | | |
|  | | ***Validation/Verification Bodies (VVBs)*** | | | | | | | | | | | | | | |
|  | | ***VCM Project Developers*** | | | | | | | | | | | | | | |
|  | | ***Financial Institution (FIs)*** | | | | | | | | | | | | | | |
| ***Service 1*** (*You are allowed to register more than one (1) services.*) | | | | | | | | | | | | | | | | | | | | | | |
| **Service Name**  *\*Please provide name(s) of the service(s) to be registered for example: “Consultant Service for Carbon Management”.* | | | | | | *{to fill}* | | | | | | | | | | | | | | | | |
| **Service Description**  *\*Please specify the relevance of your service to VCM by providing a short description of each service that you want to register, for example: “Providing carbon advisory services”* | | | | | | *{to fill}* | | | | | | | | | | | | | | | | |
| **Lead Consultant Information**  *\*Please provide* ***Lead Consultant Information*** *for each service if you are registering more than one (1) services.*  *\*Exception for VVBs* | | | | | | ***Name:*** | | | | | | | | | | | | | | | | |
| *{to fill}* | | | | | | | | | | | | | | | | |
| ***Number of projects involved related to the category:*** | | | | | | | | | | | | | | | | |
| *{to fill}* | | | | | | | | | | | | | | | | |
| ***Number of years in Carbon Market Industry:*** | | | | | | | | | | | | | | | | |
| *{to fill}* | | | | | | | | | | | | | | | | |
| ***Service 2*** | | | | | | | | | | | | | | | | | | | | | | |
| **Service Name**  *\*Please provide name(s) of the service(s) to be registered for example: “Consultant Service for Carbon Management”.* | | | | | | *{to fill}* | | | | | | | | | | | | | | | | |
| **Service Description**  *\*Please specify the relevance of your service to VCM by providing a short description of each service that you want to register, for example: “Providing carbon advisory services”* | | | | | | *{to fill}* | | | | | | | | | | | | | | | | |
| **Lead Consultant Information**  *\*Please provide* ***Lead Consultant Information*** *for each service if you are registering more than one (1) services.*  *\*Exception for VVBs* | | | | | | ***Name:*** | | | | | | | | | | | | | | | | |
| *{to fill}* | | | | | | | | | | | | | | | | |
| ***Number of projects involved related to the category:*** | | | | | | | | | | | | | | | | |
| *{to fill}* | | | | | | | | | | | | | | | | |
| ***Number of years in Carbon Market Industry:*** | | | | | | | | | | | | | | | | |
| *{to fill}* | | | | | | | | | | | | | | | | |
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| **IMPORTANT NOTICE FOR SECTION C, D, E, & F**  Section C-F below is separated by the Service Categories. Please fill up the checklist according to the services applied.  **Section C: Consultants**  **Section D: VCM Project Developers**  **Section E: Validation/Verification Bodies (VVBs)**  **Section F: Financial Institution (FIs)** | | | | | | | | | | | | | | | | | | | | | | |

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| **SECTION C: CHECKLIST SHEET FOR CONSULTANT *(selection)*** | | | |
| **You are required to provide the following supporting documents.** **Please refer to the Notes below for guidance.** | | | |
| **No.** | **Document to submit** | **Attached**  ***(Please tick)*** | **Office Use** |
| **C1** | **Company Registration** |  |  |
| C1.1 | Company profile |  |  |
| C1.2 | Certified true copy of company registration document |  |  |
| C1.3 | Organisation structure |  |  |
| C1.4 | Sustainable policy |  |  |
| **C2** | **Service Registration** |  |  |
| C2.1 | List of staff assigned to the environmental service offered |  |  |
| C2.2 | Curriculum vitae each of staff member assigned to the service offered |  |  |
| C2.3 | Proof of employment |  |  |
| C2.4 | Tertiary Qualification certificate of employee assigned to the service offered |  |  |
| C2.5 | Professional Technical Competency certificate |  |  |
| C2.6 | Standard Operating Procedure (SOP) to demonstrate on how your company carries out services |  |  |
| C2.7 | Past and current **project list** relevant to the service offered ***or***  Past and current **carbon project list** relevant to the service offered |  |  |
| ***Details:***  ***C1: Company Registration:***  ***C1.2: Company Registration -*** *to provide proof that the company is registered under the regulatory body of the country:*  *Malaysian Registered: to provide SSM e-profile.*  *Foreign Registered: to provide proof of registration in the respective country.*  ***C1.4****:* ***Sustainable Policy -*** *to show company’s commitment towards sustainable practises (within your company, for example recycling practise, 3R, use of EE equipment and etc.)*  ***C2: Service Registration:***  ***C2.1****:* ***List of Staff -*** *to provide a list of Names of Staff, their Designations and Roles for the service offered.*  ***C2.2****:* ***Curriculum Vitae (CV) -*** *to provide for each of the staff member submitted in C2.1*  ***C2.3****:* ***Proof of employment -*** *to provide proof of employment which include all staff submitted in C2.1. The document can either be:*  *Malaysian Registered: to provide SSM e-profile. If the staff are not eligible for EPF payment, to provide the appointment letter.*  *Foreign Registered: to provide proof of company registration in respective country.*  ***C2.4****:* ***Tertiary Qualification -*** *to provide education certificates obtained by the staff listed in C2.1.*  ***C2.5****:* ***Professional Technical Competency*** *- to provide the certified competency document(s) relevant to the service offered. It*  *can be in the form of course attended, registration with professional or other relevant bodies.*  ***C2.6****:* ***Procedure or Guideline -*** *to provide Standard Operating Procedure (SOP) to demonstrate on how your company carries out services from start to finish in detail writing.*  ***C2.7****:* ***Project List******for:***   1. ***Carbon Project Consultant:***   *The list shall include past and current projects. It must be submitted in table form, which consists of projects registered under carbon registry with their respective project ID, description, year of completion and URL Link to the documents that show linkages between the consultant firm and the projects.*   1. ***Measurement, Reporting and Verification (MRV) Expert:***   *The list shall include past and current carbon projects. It must be submitted in table form, which consists of the projects’ descriptions and year of completion that are relevant to the environmental and technological services offered.* | | | |
| **SECTION D: CHECKLIST SHEET FOR VCM PROJECT DEVELOPERS *(selection)*** | | | |
| **You are required to provide the following supporting documents. Please refer to the Notes below for guidance.** | | | |
| **No.** | **Document to submit** | **Attached**  ***(Please tick)*** | **Office Use** |
| **D1** | **Company Registration** |  |  |
| D1.1 | Company profile |  |  |
| D1.2 | Certified true copy of company registration document |  |  |
| D1.3 | Organization structure |  |  |
| D1.4 | Sustainable policy |  |  |
| **D2** | **Service Registration** |  |  |
| D2.1 | List of staff assigned to the environmental service offered |  |  |
| D2.2 | Curriculum vitae each of staff member assigned to the service offered |  |  |
| D2.3 | Proof of employment |  |  |
| D2.4 | Tertiary Qualification certificate of employee assigned to the service offered |  |  |
| D2.5 | Professional Technical Competency certificate |  |  |
| D2.6 | Standard Operating Procedure (SOP) to demonstrate on how your company carries out services |  |  |
| D2.7 | Past and current project document list relevant to the service offered |  |  |
| ***Details:***  ***D1: Company Registration:***  ***D1.2: Company Registration -*** *to provide proof that the company is registered under the regulatory body of the country:*  *Malaysian Registered: to provide SSM e-profile.*  *Foreign Registered: to provide proof of registration in the respective country.*  ***D1.4****:* ***Sustainable Policy -*** *to show company’s commitment towards sustainable practises (within your company, for example recycling practise, 3R, use of EE equipment and etc.)*  ***D2: Service Registration:***  ***D2.1****:* ***List of Staff -*** *to provide a list of Names of Staff, their Designations and Roles for the service offered.*  ***D2.2****:* ***Curriculum Vitae (CV)*** *- to provide for each of the staff submitted in C2.1*  ***D2.3****:* ***Proof of employment -*** *to provide proof of employment which include all staff submitted in C2.1. The document can either be:*  *Malaysian Registered: to provide SSM e-profile. If the staff are not eligible for EPF payment, to provide the appointment letter.*  *Foreign Registered: to provide proof of company registration in respective country.*  ***D2.4****:* ***Tertiary Qualification*** *- to provide education certificates obtained by the staff listed in C2.1.*  ***D2.5****:* ***Professional Technical Competency*** *- to provide the certified competency document(s) relevant to the service offered. It*  *can be in the form of course attended, registration with professional or other relevant bodies.*  ***D2.6****:* ***Procedure or Guideline -*** *to provide Standard Operating Procedure (SOP) to demonstrate on how your company carries out services from start to finish in detail writing.*  ***D2.7****:* ***Project List :***  *the list shall include past and current project documents under sectorial scope which includes: Energy (renewable / non-renewable), Energy distribution, Energy demand, Manufacturing industries, Chemical industry, Construction, Transport, Mining/Mineral production, Metal production, Fugitive emissions – from fuels (solid, oil, and gas), Fugitive emissions – from Industrial gases (halocarbons and Sulphur hexafluoride), Solvents use, Waste handling and disposal, Agriculture, forestry and other land use (AFOLU), Livestock and manure management, Carbon capture and storage* | | | |

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| **SECTION E: CHECKLIST SHEET FOR VVBs SERVICES *(selection)*** | | | | |
| Accredited Company Name: | | *{to fill}* | | |
| Origin Country: | | *{to fill}* | | |
| Accredited for Carbon Credit Registry Program: | | *{to fill}* | | |
| Accredited By: | | *{to fill}* | | |
| Scope of Accreditation: | | *{to fill}* | | |
| Registered Date: | | *{to fill}* | | |
| Expired Date: | | *{to fill}* | | |
| Relation with Accredited Company: | | *{to fill}* | | |
| **You are required to provide the following supporting documents. Please refer to the Notes below for guidance.** | | | | |
| **No.** | **Document to submit** | | **Attached**  ***(Please tick)*** | **Office Use** |
| **E1** | **Company Registration** | |  |  |
| E1.1 | Company profile | |  |  |
| E1.2 | Certified true copy of company registration document | |  |  |
| E1.3 | Organization structure | |  |  |
| E1.4 | Sustainable policy | |  |  |
| **E2** | **Service Registration** | |  |  |
| E2.1 | Proof of a valid accreditation based on service offered | |  |  |
| E2.2 | Proof of a valid affiliate document | |  |  |
| ***Details:***  ***E1: Company Registration:***  ***E1.2: Company Registration -*** *to provide proof that the company is registered under the regulatory body of the country:*  *Malaysian Registered: to provide SSM e-profile.*  *Foreign Registered: to provide proof of registration in the respective country.*  ***C1.4****:* ***Sustainable Policy -*** *to show company’s commitment towards sustainable practises (within your company, for example recycling practise, 3R, use of EE equipment and etc.)*  ***E2: Service Registration:***  ***E2.1****:* ***Proof of a valid accreditation by a recognized carbon credit registry program*** *- by the United Nations Clean Development Mechanism (CDM) as a Designated Operational Entity (DOE), or by the International Accreditation Forum (IAF) member body for ISO 14065.*  ***E2.2: Proof of a valid affiliate document*** *– to provide document to prove relation between VVBs applying and accredited VVBs.* | | | | |

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| **SECTION F: CHECKLIST SHEET FOR FINANCIAL INSTITUTION SERVICES *(selection)*** | | | |
| **You are required to provide the following supporting documents. Please refer to the Notes below for guidance.** | | | |
| **No.** | **Document to submit** | **Attached**  ***(Please tick)*** | **Office Use** |
| **F1** | **Company Registration** |  |  |
| F1.1 | Company profile |  |  |
| F1.2 | Proof of Licensed financial Institution |  |  |
| **F2** | **Service Registration** |  |  |
| F2.1 | Standard Operating Procedure (SOP) to demonstrate on how your company carries out services |  |  |
| F2.2 | List of sustainable financing services |  |  |
| ***Details:***  ***F1: Company Registration:***  ***F1.2****:* ***Proof of Licensed financial Institution -*** *to provide proof as a Licensed Financial Institution under the Malaysian Laws and Regulations.*  ***F2: Service Registration:***  ***F2.1****:* ***Procedure or Guideline -*** *to provide Standard Operating Procedure (SOP) to demonstrate on how your company carries out services from start to finish in detail writing.*  ***F2.2****:* ***List of sustainable financing services -*** *the* *List of sustainable financing services currently offered and the eligibility criteria.* | | | |

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| **SECTION G: DECLARATION** | | |
| **You are required to make a declaration for this submission to ensure the application is valid to be processed.** | | |
| 1. I am authorised to make this declaration on behalf of the applicant. I am also authorised to provide the information and  documents contained herein.  2. I declare that the information contained in this Application Form including its supporting documents are true, accurate,  correct, complete and reflection of the original documents in our record keeping.  3. MGTC reserves the right to reject, discontinue or cancel the approval if at any time MGTC finds the information provided  herein is untrue, inaccurate, incorrect or altered from the original which could have mislead into the decision.  4. I agree to all the terms and conditions contained in this Application Form and the Guideline.  5. I hereby give my consent for my personal data to be processed by MGTC for this application. | | |
| **Signature** | | **Company Stamp** |
|  | |  |
| **Name** |  |
| **Designation** |  |
| **ID Card No.** |  |
| **Date** |  |

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| **SUBMISSION** | | | | |
| Completed form and supporting documents must be submitted in **softcopy to the email below or hard copy to the following address** and attention to:  **Director**  Green Growth Group  Malaysian Green Technology and Climate Change Corporation (MGTC)  No. 2, Jalan 9/10,  Persiaran Usahawan, Seksyen 9,  43650 Bandar Baru Bangi,  Selangor Darul Ehsan, Malaysia.  **Contact Person:**  **VCM Directory Team**  **Email:** vcmdirectory@mgtc.gov.my | | | | |
| **FOR OFFICE USE** | | | | |
| **This section is to be filled by MGTC personnel only.** | | | | |
| Received Date |  | | | |
| Completeness |  | Complete | | |
|  | In-Complete | Remark |  |
| Officer Name |  | | Date Verify |  |
| Overall Comments |  | | | |